



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

October 1, 2025

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from September 1, 2025, through September 30, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate

TEAM  
KENTUCKY

GRANT Program

September 1, 2025 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	City of Crittenden	Crittenden Nature Park	City	\$ 1,000,000.00	50%	\$ 500,000.00	12.7%	\$ 20,000.00	\$ 2,422,106.00	\$ 3,942,106.00
2	City of Henderson	Henderson Sports Complex Phase II	City	\$ 200,132.00	50%	\$ 194,128.00	48.5%	\$ 6,004.00	\$ -	\$ 400,264.00
3	Partners for Rural Impact, Inc.	Economic Mobility and Resilience Hub	501 (c)(3)	\$ 12,345,680.00	20%	\$ 3,025,902.00	19.6%	\$ 60,518.00	\$ -	\$ 15,432,100.00
4	Princeton Electric Plant Board	Princeton EPB Resilience Improvement Project	Subdivision of City/County	\$ 1,200,000.00	20%	\$ 294,118.00	19.6%	\$ 5,882.00	\$ -	\$ 1,500,000.00
5	City of Jamestown	Jamestown Water Meter Replacement Project	City	\$ 637,000.00	30%	\$ 264,810.00	29.1%	\$ 7,944.00	\$ 246.00	\$ 910,000.00
6	Woodford County Fiscal Court	Huntertown Community Interpretive Park Accessible Trails Project	County	\$ 200,000.00	20%	\$ 47,619.00	19.0%	\$ 2,381.00	\$ -	\$ 250,000.00
7	Homeless and Housing Coalition of Kentucky	Street Outreach and Coordinated Entry Project	501 (c)(3)	\$ 40,700.00	50%	\$ 40,700.00	48.8%	\$ 2,035.00	\$ -	\$ 83,435.00
8	West Kentucky Workforce Development Board, Inc.	West Kentucky High-Demand Sector Training Program	501 (c)(3)	\$ 500,000.00	10%	\$ 50,000.00	9.1%	\$ 1,147.00	\$ -	\$ 551,147.00
9	Todd County Fiscal Court	Historic Todd County Courthouse Rehabilitation	County	\$ 850,000.00	10%	\$ 83,333.00	8.9%	\$ 1,667.00	\$ -	\$ 935,000.00
				\$ 16,973,512		\$ 4,500,610		\$ 107,578	\$ 2,422,352	\$ 24,004,052

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 31,407,325	\$ 3,116,602	\$ 34,523,927	\$ 5,430,903	\$ 230,564	\$ 4,506,637
City/County	\$ 155,200,000	\$ 111,481,329	\$ 1,384,008	\$ 112,865,337	\$ 5,651,827	\$ 4,296,678	\$ 46,631,341
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,718,091	\$ -	\$ 2,281,909
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 250,741	\$ -	\$ 1,749,259
Total	\$ 200,000,000	\$ 148,888,654	\$ 4,500,610	\$ 153,389,264	\$ 13,051,562	\$ 4,527,242	\$ 55,169,146

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** City of Crittenden  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** National Park Service  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916  
**Application Deadline:** June 15, 2026  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$1,000,000  
**Expected Award Decision Date:** June 30, 2026  
**% Required:** 50%  
**\$ Required:** \$500,000

**Project Information**

**Project Title:** Crittenden Nature Park  
**Location (city):** Crittenden  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Grant  
**FI Number:** 120108  
**Location (county):** Grant  
**Estimated Begin Date:** September 1, 2022  
**Estimated End Date:** 12/31/2029

**Project Description:** In 2022, the City of Crittenden received a donation of a 10-acre parcel of undeveloped land located within city limits. The property sits on Violet Road and is bordered by residential properties along Waller Drive to the northwest, the lake to the northeast and the commercial property to the southeast. The nearby subdivision is composed of over 200 homes. The City Council envisions transforming the land into a nature and wellness park featuring walking trails, fishing areas, nature observation points and spaces for leisure and recreational activities. The city is committed to transforming this land into a vibrant park that can be enjoyed by both residents and visitors. The project is currently about to finish phase 1 out of 5 phases.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or develop an artistic or philanthropic purpose  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Site preparation  
Infrastructure extension / improvements  
Building construction / renovation  
Road improvements  
Equipment  
**TOTAL**

Total Project Costs	
	\$195,871
	\$205,943
	\$26,658
	\$3,476,723
	\$4,150
	\$32,762
	<b>\$3,942,107</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
City of Crittenden - Local Funds  
**TOTAL**

Amount	% of Total
\$500,000	12.7%
\$1,000,000	25.4%
\$20,000	0.5%
\$2,422,106	61.4%
<b>\$3,942,106</b>	<b>100.0%</b>

Local Match Required 4%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$500,000  
% of Total Project Cost: 12.7%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** City of Henderson  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** National Park Service (Department of Interior)  
**Application Program:** Land and Water Conservation Fund  
**ALN:** 15.916  
**Application Deadline:** May 1, 2021  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$200,132  
**Expected Award Decision Date:** July 31, 2025  
**% Required:** 50%  
**\$ Required:** \$200,132

**Project Information**

**Project Title:** Henderson Sports Complex Phase II  
**Location (city):** Henderson  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** August 15, 2025  
**Project Description:** This project will support the Land and Water Conservation Fund application for the Deaconess Henderson Sportsplex Phase II project. The proposed project includes the installation of a new playground designed to serve children and families visiting the complex. To ensure safety, a protective structure will be built around the playground area to shield users from foul balls coming from nearby baseball fields.

**FI Number:** 120095  
**Location (county):** Henderson  
**Participating counties:** Henderson  
**Estimated End Date:** 11/1/2025

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs
\$400,264
<b>\$400,264</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$194,128	48.5%
\$200,132	50.0%
\$6,004	1.5%
<b>\$400,264</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

66

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$194,128**

% of Total Project Cost: 48.5%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** Partners for Rural Impact, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Commerce  
**Application Program:** Economic Development Administration  
**ALN:** 11.307  
**Federal Funds Being Requested:** \$12,345,680  
**Application Deadline:** August 12, 2025  
**Expected Award Decision Date:** January 1, 2026  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 20%  
**\$ Required:** \$3,086,420

**Project Information**

**Project Title:** Economic Mobility and Resilience Hub  
**FI Number:** 120094  
**Location (city):** Mount Vernon  
**Location (county):** Rockcastle  
**Regional Project?** No  
**Participating counties:** Rockcastle  
**Impact County?** No  
**Estimated Begin Date:** January 1, 2026  
**Estimated End Date:** December 31, 2029

**Project Description:** Partners for Rural Impact, Inc. is requesting GRANT program funding for the construction of a 24,500-square-foot Economic Mobility and Resilience Hub in rural Mount Vernon (Rockcastle County), Kentucky. The Hub will expand community resilience and bolster the local economy by co-locating the workforce development providers, community support services, and industry partners. The 24,500-square-foot Hub will also serve as a regional anchor for the Appalachian Cradle to Career (AppC2C) Partnership, connecting education and workforce efforts across 54 Kentucky counties and supporting the creation and retention of nearly 4,200 jobs over nine years. It will also function as a disaster staging and recovery site for local and federal partners and help prepare the community for a potential "mega" employer at a nearby 1,500-acre industrial site projected to create 3,000–4,000 jobs.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or develop an artistic or philanthropic purpose  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life  
Other: The Economic Mobility & Resilience Hub will also serve as a staging facility for emergency response partners during national disasters (i.e., tornado, flood, etc.)

**Anticipated Project Costs**

Administration costs & planning  
Site preparation  
Building construction / renovation  
**TOTAL**

Total Project Costs
\$1,023,100
\$710,000
\$13,699,000
<b>\$15,432,100</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$3,025,902	19.6%
\$12,345,680	80.0%
\$60,518	0.4%
<b>\$15,432,100</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 79

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$3,025,902  
% of Total Project Cost: 19.6%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** Princeton Electric Plant Board  
**Organization Type:** Subdivision of City/County

**Federal Application Information:**

**Application Sponsor:** Delta Regional Authority  
**Application Program:** 2025 Community Infrastructure Fund (CIF) Supplemental Disaster Recovery Funding

**ALN:** 90.200  
**Application Deadline:** August 2, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$1,200,000  
**Expected Award Decision Date:** September 19, 2025  
**% Required:** 20%  
**\$ Required:** \$300,000

**Project Information**

**Project Title:** Princeton EPB Resilience Improvement Project  
**Location (city):** Princeton  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Caldwell  
**FI Number:** 120092  
**Location (county):** Caldwell  
**Estimated Begin Date:** November 15, 2025  
**Estimated End Date:** February 15, 2027

**Project Description:** The Princeton Electric Plant Board is requesting GRANT program funding for a critical infrastructure project designed to significantly enhance the safety, reliability, and resilience of the electric grid serving the City of Princeton and Caldwell County, Kentucky. PEPB is upgrading its power distribution system by replacing 68 wooden poles with high-strength steel poles designed to withstand winds up to 140 mph, improving durability during extreme weather events, and reducing power outages. The project also includes installing 15 automated switches and a new fiber optic line for better communication, enhancing electric service reliability for both commercial and residential customers. The automated system allows for rapid fault response, ensuring quick restoration of power, which is crucial for supporting local industries and attracting new businesses to the area.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Administration costs & planning  
Infrastructure extension / improvements  
Equipment  
**TOTAL**

Total Project Costs
\$55,000
\$1,420,000
\$25,000
<b>\$1,500,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$294,118	19.6%
\$1,200,000	80.0%
\$5,882	0.4%
<b>\$1,500,000</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

61

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$294,118**

% of Total Project Cost: 19.6%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** City of Jamestown  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002  
**Application Deadline:** October 31, 2024  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$637,000  
**Expected Award Decision Date:** November 1, 2025  
**% Required:** 30%  
**\$ Required:** \$273,000

**Project Information**

**Project Title:** Jamestown Water Meter Replacement Project  
**Location (city):** Jamestown  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Russell  
**FI Number:** 120122  
**Location (county):** Russell  
**Estimated Begin Date:** March 1, 2026  
**Estimated End Date:** March 1, 2027  
**Project Description:** The City of Jamestown is requesting GRANT Program funding to assist in the purchase and installation of 3,000 water meters. These meters will benefit 2,832 residences and 168 businesses by allowing for more accurate billing. These replacement meters will reduce water loss, improve accountability, and increase revenue.  
**Eligible Uses to occur at the Project:**  
Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Equipment  
**TOTAL**

Total Project Costs
\$160,000
\$750,000
<b>\$910,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Equity  
**TOTAL**

Amount	% of Total
\$264,810	29.1%
\$637,000	70.0%
\$7,944	0.9%
\$246	0.03%
<b>\$910,000</b>	<b>100.0%</b>

Local Match Required 3%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 82

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$264,810  
% of Total Project Cost: 29.1%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** Woodford County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Transportation -- Federal Highway Administration  
**Application Program:** Recreational Trails Program  
**ALN:** 20.219  
**Application Deadline:** June 15, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$200,000  
**Expected Award Decision Date:** April 1, 2026  
**% Required:** 20%  
**\$ Required:** \$50,000

**Project Information**

**Project Title:** Trails Project  
**Location (city):** Versailles  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Woodford  
**FI Number:** 120123  
**Location (county):** Woodford

**Estimated Begin Date:** May 1, 2026  
**Estimated End Date:** September 30, 2026

**Project Description:** Woodford County Fiscal Court is requesting GRANT Program funds to construct an accessible 1-mile loop trail at Huntertown Community Interpretive Park. The path will be installed along a current mowed grass trail, allowing all park visitors access to an interpretive signage trail detailing the history of the Huntertown Community.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote or develop an artistic or philanthropic purpose  
Improve traditional infrastructure  
Promote agricultural activities and development  
Create or expand recreational facilities  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life  
Other: Project will install an accessible walking trail along a current mowed grass trail to provide all park visitors access to an interpretive signage trail detailing the history of the Huntertown Community, a black hamlet settled after the Civil War.

**Anticipated Project Costs**

Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$250,000
<b>\$250,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$47,619	19.0%
\$200,000	80.0%
\$2,381	1.0%
<b>\$250,000</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 67

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$47,619**  
% of Total Project Cost: 19.0%

**Approval Date:** September 18, 2025



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** Homeless and Housing Coalition of Kentucky  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** US Department of Housing and Urban Development  
**Application Program:** Emergency Solutions Grant, Continuum of Care  
**ALN:** 14.231  
**Federal Funds Being Requested:** \$40,700  
**Application Deadline:** June 17, 2024  
**Expected Award Decision Date:** October 14, 2024  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 50%  
**\$ Required:** \$40,700

**Project Information**

**Project Title:** Street Outreach and Coordinated Entry Project  
**Location (city):** Frankfort  
**Regional Project?** No  
**Participating counties:** Franklin  
**Impact County?** No  
**FI Number:** 120089  
**Location (county):** Franklin  
**Estimated Begin Date:** January 1, 2025  
**Estimated End Date:** June 30, 2026

**Project Description:** The Homeless and Housing Coalition of Kentucky is seeking funding for a Street Outreach Project for people experiencing homelessness in Frankfort. This specific project will focus primarily on personnel funding, among other areas of need, that is vital in ensuring the people in need are properly prioritized for housing. In addition to housing assistance, personnel will also help refer individuals to partner agencies should other issues need to be addressed such as health, food, or domestic violence services.

**Eligible Uses to occur at the Project:**

Other: The project will work to connect people who are currently experiencing homelessness with permanent housing with wraparound supportive services, including behavioral health, education, and employment as appropriate.

**Anticipated Project Costs**

Administration costs & planning  
Other: Personnel and Supplies  
**TOTAL**

Total Project Costs
\$12,515
\$70,920
<b>\$83,435</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$40,700	48.8%
\$40,700	48.8%
\$2,035	2.4%
<b>\$83,435</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

60

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$40,700**

% of Total Project Cost: 48.8%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** West Kentucky Workforce Development Board, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Delta Regional Authority  
**Application Program:** DRA States Economic Development Assistance Program (SEDAP)  
**ALN:** 90.204  
**Federal Funds Being Requested:** \$500,000  
**Application Deadline:** August 25, 2025  
**Expected Award Decision Date:** September 30, 2025  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 10%  
**\$ Required:** \$50,000

**Project Information**

**Project Title:** Program  
**Location (city):** Hopkinsville  
**Regional Project?** Yes  
**Participating counties:** Ballard, Caldwell, Calloway, Carlisle, Christian, Crittenden, Fulton, Graves, Hopkins, Hickman, Livingston, Lyon, Marshall, McCracken, Muhlenberg, Todd, Trigg  
**FI Number:** 120093  
**Location (county):** Christian

**Impact County?** Yes

**Estimated Begin Date:** October 1, 2025

**Estimated End Date:** September 30, 2027

**Project Description:** West Kentucky Workforce Development Board, Inc. is requesting GRANT Program funds to help expand workforce training priorities from the recently updated 2025-2029 Local Plan to target high-demand sectors. This is a much needed project that will strengthen the workforce talent pipeline, meet employer demand, reduce outmigration and create inclusive growth in the 17 western-most Kentucky counties. The project will target training opportunities in high-demand sectors: Healthcare/Social Assistance, Manufacturing/Logistics, Construction, Education, Professional/Technical Services, Agriculture, and Energy. The program will deliver credentialing, work-based learning, on-the-job training (OJT), pre-apprenticeship and apprenticeship opportunities.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Promote agricultural activities and development  
Provide facilities and activities for local residents that enhance quality of life  
Other: Provide training certifications or work-based learning opportunities for individuals that do not qualify for traditional WIOA program

**Anticipated Project Costs**

Other: Contractual (PeADD/PuADD);  
Training & Credentialing, Work-Based  
Learning  
**TOTAL**

Total Project Costs
\$551,147
<b>\$551,147</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$50,000	9.1%
\$500,000	90.7%
\$1,147	0.2%
<b>\$551,147</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 86

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$50,000**

% of Total Project Cost: 9.1%

**Approval Date:** September 18, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** September 1, 2025  
**Applicant:** Todd County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** The United States Department of Housing and Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228  
**Federal Funds Being Requested:** \$850,000  
**Application Deadline:** September 1, 2025  
**Expected Award Decision Date:** December 31, 2025  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 10%  
**\$ Required:** \$85,000

**Project Information**

Historic Todd County  
Courthouse Rehabilitation  
**Project Title:** Project  
**FI Number:** 120083  
**Location (city):** Elkton  
**Location (county):** Todd  
**Regional Project?** No  
**Participating counties:** Todd County  
**Impact County?** No  
**Estimated Begin Date:** January 1, 2026  
**Estimated End Date:** December 31, 2026  
**Project Description:** The Todd County Fiscal Court is seeking GRANT Program of 2024 funding to provide ADA accessibility upgrades to the Todd County Courthouse including the installation of an elevator and accessible restrooms on the first and second floors of the building. This will ensure the building is compliant with federal accessibility standards and will allow the county to be one step closer to the goal of housing a county museum on the second floor of the courthouse.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Preserve or enhance buildings that are of local historic or economic interest  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$30,000
\$905,000
<b>\$935,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$83,333	8.9%
\$850,000	90.9%
\$1,667	0.2%
<b>\$935,000</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

79

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$83,333**

% of Total Project Cost: 8.9%

**Approval Date:** September 18, 2025

# GRANT Program

## September 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	City of Bardwell	City of Bardwell Voluntary Scattered Site Housing Rehabilitation Project	City	\$ 110,011.00	4/23/2025	9/3/2025	Federal Grant application not awarded
2	Ballard County Fiscal Court	Ballard County Voluntary Scattered Site Housing Rehabilitation Project	County	\$ 110,011.00	3/20/2025	9/3/2025	Federal Grant application not awarded
3	South Central Kentucky Regional Development Authority	Building a Smart Manufacturing Workforce in South Central Kentucky	501 (c)(3)	\$ 62,060.00	3/20/2025	9/8/2025	Federal Match Requirement Reduced

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

Original Application Date: March 1, 2025 Amendment Date: September 9, 2025  
Applicant: South Central Kentucky Regional Development Authority, Inc.  
Organization Type: Subdivision of City/County

**Federal Application Information:**

Application Sponsor: U.S. Department of Commerce, Economic Development Administration  
Application Program: Good Jobs Challenge  
ALN: 11.307  
Application Deadline: September 27, 2024  
Match Funding Required by Federal Program: Yes  
Federal Funds Being Requested: \$3,975,419  
Expected Award Decision Date: May 1, 2025  
Original % Required: 20% Updated % Required: 20.0%  
Original \$ Required: \$1,067,053 Updated \$ Required: \$985,355.62

**Project Information**

Project Title: Building a Smart Manufacturing Workforce in South Central Kentucky  
Location (city): Bowling Green  
Regional Project? No  
Impact County? No  
Participating counties: Warren  
FI Number: 119578  
Location (county): Warren  
Updated Estimated Begin Date: September 5, 2025  
Updated Estimated End Date: September 5, 2028

Project Description: South Central Kentucky Regional Development Authority, Inc. received GRANT Program approval in March 2025 for its Building a Smart Manufacturing Workforce in South Central Kentucky project. At time of approval, the scope included addressing critical workforce shortages in advanced manufacturing. Over three years, this project will train 800 participants, with 650 placed into high-demand, high-paying jobs. This initiative will focus on equipping workers with skills in automation, robotics, and advanced manufacturing, targeting underserved populations to ensure equitable access to these career opportunities. The scope of this project has not changed.

Reason for Amendment: At time of the original GRANT Program approval, the federal match requirement was anticipated to be \$1,067,053. The applicant has since received notice that the required federal match has been reduced to \$1,008,553, thus reducing the requested funding from the GRANT Program.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Other: Workforce Development

**Anticipated Project Costs**

Administration costs & planning  
Equipment  
Other: Supplies, Contracts Training  
TOTAL

Total Project Costs	Updated Project Costs
\$1,225,756	\$ -
\$449,800	\$422,400
\$3,366,916	\$4,538,375
\$5,042,472	\$4,960,775

	Original Amount	Original % of Total	Revised Eligible Amount	Updated % of Total
Anticipated Project Funding				
GRANT Program Funding Requested	\$857,143	17.0%	\$795,083	16.0%
Federal Grant	\$3,975,419	78.8%	\$3,975,419	80.1%
Local Match Required	\$42,857	0.8%	\$39,754	0.8%
Other: Bowling Green Chamber of Commerce	\$167,053	3.3%	\$150,519	3.0%
TOTAL	\$5,042,472	100.0%	\$4,960,775	100.0%

Local Match Required 5%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

77

**PREVIOUSLY APPROVED GRANT PROGRAM FUNDING AMOUNT:**

\$857,143

**UPDATED APPROVED GRANT PROGRAM FUNDING AMOUNT:**

\$795,083

% of Total Project Cost: 16.0%

Approval Date: March 20, 2025  
Amendment Date: September 9, 2025

# GRANT Program

## September 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	The Coalition for the Homeless, Inc	Supportive Housing for Chronically Homeless	501 (c)(3)	\$ 411,924	\$ 22,661	\$ 1,133	\$ 60	\$ 435,778
2	The Coalition for the Homeless, Inc	Louisville Alliance for Supportive housing	501 (c)(3)	\$ 789,615	\$ 55,949	\$ 2,797	\$ 148	\$ 848,509
3	The Coalition for the Homeless, Inc	Family Health Centers RX: Housing	501 (c)(3)	\$ 548,900	\$ 43,646	\$ 2,182	\$ 115	\$ 549,843
4	The Coalition for the Homeless, Inc	Louisville Planning Grant Application	501 (c)(3)	\$ 848,763	\$ 201,581	\$ 10,079	\$ 531	\$ 1,060,954
5	St John Center Inc.	Street Outreach	501 (c)(3)	\$ 291,627	\$ 72,907	\$ 3,645	\$ 461,894	\$ 830,073
6	St John Center Inc.	Sheehan Landing	501 (c)(3)	\$ 787,003	\$ 117,911	\$ 5,896	\$ 971,629	\$ 1,882,439
7	Russell County Fiscal Court	FEMA Assistance to Firefighters GRANT	County	\$ 428,571	\$ 20,805	\$ 624	\$ -	\$ 450,000
8	Nicholas County Fiscal Court	Water Infrastructure Needs for Industrial Park Development in Nicholas County	County	\$ 1,907,500	\$ 793,689	\$ 23,811	\$ -	\$ 2,725,000
9	Henderson City-County Airport	Henderson County Airport Runway Extension Rehabilitation Project	County	\$ 11,444,946	\$ 301,184	\$ 9,036	\$ 292,147	\$ 12,047,313
10	Harlan County Fiscal Court	Harlan County Connect Project	County	\$ 1,937,475	\$ 557,260	\$ 11,145	\$ 280,420	\$ 2,786,300

\$ 19,396,324	\$ 2,187,593	\$ 70,348	\$ 2,006,944	\$ 23,616,209
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